

| | | | | | |
|---|-----------------------|---|---------------------|----------------------------|------------------------|
| SHIPPER / EXPORTER(COMPLETE NAME AND ADDRESS) | | BOOKING NR.: | | BILL OF LADING NR.: | |
| Irani Papel e Embalagem S.A. RODOVIA BR 153, KM 47 - S/N - Vila Campina da Alegria 89675-000 - VARGEM BONITA - Brazil CNPJ: 92791243000294 | | 254870835 | | ADME255015 | |
| CONSIGNEE(NOT NEGOTIABLE UNLESS CONSIGNED TO ORDER) | | | | | |
| Al Ansar Golden Packaging Factory Industrial City 3, PO Box 22528, Jeddah Saudi Arabia | | Bl Original na origem | | | |
| NOTIFY(COMPLETE NAME AND ADDRESS) | | AD SHIPPING REPRESENTATIVE AGENT AT DESTINATION | | | |
| Al Ansar Golden Packaging Factory Industrial City 3, PO Box 22528, Jeddah Saudi Arabia | | | | | |
| | | PORT OF LOADING | | COPY NON NEGOTIABLE | |
| | | Any Brazilian Port - Brazil | | | |
| VESSEL | | PORT OF TRANSSHIPMENT | | | |
| MAERSK LEON/526N | | | | | |
| PORT OF DISCHARGE | | PLACE OF DELIVERY | | | |
| Port Jeddah - Saudi Arabia | | | | | |
| PARTICULARS FURNISHED BY SHIPPER | | | | | |
| MARK & NOS/CONTAINER | No. OF PKGS | DESCRIPTION OF PACKAGES AND GOODS | | GROSS WEIGHT | MEASUREMENT |
| M/s Al Ansar Golden Packaging Factory | 2 | 02 X 40 HC CONTAINING WITH: REEL WIDTH 350 - 420 - 510 - 595 - 730 - 900 mm, DIAMETER 1 .000 mm, CORE 3 " NCM: 4804.31.10 TUEV-COC-00076 8 FSC MIX 100,00% SHIPMENT BY VESSEL INVOICE NR. P714765 SHIPPED ON BOARD - (DATADO E ASSINADO) WOODEN PACKAGE USED: TREATED/CERTIFIED DU-E: HS CODE: 480431 NCM: 48043110 RUC: 5BR92791243214765 | | 2.000 KGS | 2.0000 CBM |
| Container Type | Container Code | Seals Code. | Gross Weight | Tare | M3 No. Packages |
| 40 HC | 1 | 1 | 1.000 | 1.000 | 1.0000 1 |
| 40 HC | 1 | 1 | 1.000 | 1.000 | 1.0000 1 |
| FREIGHT RATES AND/OR CHARGES | | <input type="checkbox"/> PREPAID <input type="checkbox"/> COLLECT | | DATE 2025-06-24 | |
| | | AT By AD SHIPPING AGENCIAMENTO DE CARGAS AS AGENTS FOR AND ON BEHALF OF THE CARRIER MAERSK LINE | | | |
| | | | | June | 24 |
| | | | | MONTH | DAY |
| | | | | 2025 | YEAR |
| | | | | B/L NO. | YEAR |